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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE CFI In Re the Application of:

IKEDA et al.

Serial No.: 09/691,420

Filed: October 17, 2000

Atty. File No.: 2933SE-92

"PACKAGE STRUCTURE OF For:

SOLID-STATE IMAGE SENSOR"

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Group Art Unit: 2614

MAR 1 4 2003

Examiner:

Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER PATENTS, WASHINGTON, DC 20231 ON

ŞHERIDAN ROSS P.C.

Pursuant to Applicant's duty of disclosure under 37 CFR § 1.56 and 37 CFR §§ 1.97-1.98, Applicant hereby provides a copy of each of the documents identified on the enclosed PTO Form 1449. Applicants do not admit that any of such documents, alone or in any combination, are considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicant that each such document is prior art as to the above-identified patent application.

Further to Applicant's duty of disclosure, an English abstract is provided for each of the references

Respectfully submitted,

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Date: <u>March</u> 7, 2003

MAR 1 2 2003

FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary)

| ATTY. DOCKET NO. | SERIAL NO. |
|---------------------------|------------|
| 2933SE-92 | 09/691,420 |
| APPLICANT IKEDA et al. | |
| FILING DATE | GROUP ART |
| October 17, 2000 | 2614 |

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB CLASS | FILING DATE IF APPROP. |
|----------------------|----|--------------------|------|------|-----------------------------|-----------------|---------------------------|
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| | AB | | | | | _ \ | |
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FOREIGN PATENT DOCUMENTS

| | DOCUMENT NUMBER | | | | SUB | TRANSLATION | | |
|--|--------------------|-----------|----------|---------|-------|-------------|-----|----|
| | | | DATE | COUNTRY | CLASS | CLASS | YES | NO |
| | AD | 05-090549 | 04/09/93 | JAPAN | | | | _ |
| | AE | 05-218230 | 08/27/93 | JAPAN | | | | |
| | AF | 05-343655 | 12/24/93 | JAPAN | | | | |
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OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

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| EXAMINER | DATE CONSIDERED |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.